



# WEBB COUNTY, TEXAS

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## COMMISSIONERS COURT

**PUBLIC NOTICE**  
**COMMISSIONERS COURT MEETING**  
WEBB COUNTY COURTHOUSE  
1000 HOUSTON STREET, 2<sup>ND</sup> FLOOR  
LAREDO, TEXAS 78040  
April 14, 2009  
9:00 a.m.

**CALL TO ORDER BY THE HONORABLE DANNY VALDEZ, WEBB COUNTY JUDGE**

- 1.** Roll Call by Honorable Margie Ramirez-Ibarra, Webb County Clerk
- 2.** Pledge of Allegiance
- 3.** Approval of Minutes for March 23, 2009
- 4.** Approval of Bills, Payroll, and Monthly Report
- 5.** Communications
- 6.** Public Comment - This section provides the public the opportunity to address the Commissioners Court on any items on the Agenda. Members of the public wishing to participate must complete a Witness Card specifying which agenda item they wish to comment on. Each public member will be allowed a total of Three (3) minutes within which to make any/all public comments.

## COURT TO DISCUSS AND ACT ON THE FOLLOWING:

### Honorable Danny Valdez, Webb County Judge

7. Presentation by Rogelio Trevino, Director of South Texas Workforce Solutions, regarding funding from the American Recovery and Reinvestment Act of 2009 for the creation of summer employment opportunities for the youths of Webb County; with discussion and possible action.

### Honorable Frank Sciaraffa, Webb County Commissioner Pct. 1

8. Discussion and possible action to authorize the development and submission of a grant proposal to the Border Environment Cooperation Commission (BECC) for Technical Assistance funds in the preparation of an Environmental Information Document (EID) for Colonia La Presa in the amount not to exceed \$60,000; and authorizing the County Judge to act as the County's Executive Officer and Authorized Representative in all matters pertaining to the County's participation in this Border Environment Cooperation Commission application.

### Commissioners Court

9. Discussion and possible action pertaining to the sale of fireworks to the public by firework retailers for the "Cinco de Mayo" firework season beginning May 1<sup>st</sup> and ending midnight May 5<sup>th</sup>; and any matters incident thereto.
10. Discussion and possible action to restrict, by order, the sale or use of certain types of fireworks (referred to as "restricted fireworks" as defined to be "skyrockets with sticks" and "missiles with fins") in the unincorporated areas of Webb County until such time as the Texas Forestry service determines that drought conditions no longer exist.
11. Discussion and possible action to approve recommendations from the legal research committee for contract proposals for legal research software for county departments; and any other matters incident thereto. **[Requested by Raul Vasquez, 111<sup>th</sup> District Court Judge and members of Legal Research Committee]**
12. Discussion and possible action to pass a Resolution in support of legislative amendments to authorize Counties with a population of 193,000 or more to undertake Urban Renewal programs under Chapter 374, Local Government Code as proposed by the Counties Legislative Agenda. **[Requested by Jerry Garza, Commissioner Pct. 3, Legislative Committee Chair]**

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MEDIA BREAK

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**Honorable Anna L. Cavazos Ramirez, County Attorney**

- 13.** Discussion and possible action to enter into a One (1) year agreement between Webb County and Toshiba Business Solutions Premium Plus Maintenance Agreement No. 211543-ES233 for One (1) Toshiba E-Studio 233 Copier located at the Veterans Service Office at a cost of SIXTY DOLLARS (\$60.00) per quarter with a total amount of TWO HUNDRED FORTY DOLLARS (\$240.00) and an overage charge of \$0.007900 per copy and to authorize the County Judge to execute all relevant documents. **[Requested by Antonio Silva, Veteran’s Service Director]**
  
- 14.** Discussion and possible action to enter into a contract between Webb County and Green Mountain Energy Company, Inc. to begin on January 1, 2009 and not to exceed Two (2) years to maintain an energy supply to heat and cool the residences of eligible low-income clients. **[Requested by Mike Kazen, County Community Action Agency Director]**
  
- 15.** Discussion and possible action to enter into a contract amendment to Non-Financial Interlocal Cooperative Agreement between Webb County for the Webb County Head Start Program and United Independent School District dated the 27<sup>th</sup> day of October, 2008, to allow the Admission Review and Dismissal Committee to determine that transportation of the Head Start Students to a United Independent School District school campus is deemed a “relative service” by the Admission Review and Dismissal Committee and to incorporate the language of Section 34.0021 of the Texas Education Code which is mandate to provide for Emergency Evacuation Training and to authorize the County Judge to sign any relevant and related documents. **[Requested by Aliza Oliveros, Head Start Director]**
  
- 16.** Discussion and possible action to enter into a contract with VOTEC Corporation for Election Management and Compliance System for voter registration and elections software and to authorize County Judge to sign any relevant and related documents. **[Requested by Oscar Villarreal, Elections Director]**
  
- 17.** Discussion and possible action to submit the El Aguila Rural Transportation Program’s 5311 Grant to Texas Review and Comment System (TRACS) for comment and review in the amount of ONE HUNDRED EIGHTY-EIGHT THOUSAND FOUR HUNDRED FIFTY-SEVEN DOLLARS (\$188,457.00) (Federal Funds) from the Texas Department of Transportation and to authorize the County Judge to sign all relevant documents. **[Requested by Mike Kazen, Community Action Agency Director]**

**Honorable Isidro Alaniz, District Attorney**

- 18.** Discussion and possible action to authorize the Webb County Economic Development Department staff to assist the District Attorney's Office with the development and submission of a Recovery Act: State and Local Law Enforcement Assistance Program: Combating Criminal Narcotics Activity Stemming from the Southern Border of the United States Competitive Grant Program grant proposal under the US Department of Justice, Office of Justice Programs' Bureau of Justice Assistance for program eligible law enforcement activities. The amount of funding request shall not exceed \$1,500,000.00; and authorizing the County Judge to act as the County's Executive Officer and authorized representative in all matters pertaining to the County's participation in this Combating Criminal Narcotics Activity Stemming from the Southern Border of the United States Grant Program.

**Honorable Oscar Hale, 406<sup>th</sup> District Court Judge**

- 19.** Discussion and possible action to establish a drug court program in Webb County and to designate the 406<sup>th</sup> Judicial District Court and the 49<sup>th</sup> Judicial District Court as courts authorized to implement a drug court program consistent with §469.002 of the Health & Safety Code.

**Honorable Oscar Martinez, Justice of the Peace Pct. 4**

- 20.** Discussion and possible action to approve the following slot and to transfer two positions within department effective April 14, 2009.

	<u>Fill Slot #</u>	<u>Title</u>	<u>Hourly Rate</u>
	2072	Clerk	\$11.26
	<u>Transfer Slots #</u>	<u>Title</u>	<u>Hourly Rate</u>
From:	2072	Clerk	\$11.26
To:	1874	Clerk	\$12.04
From:	1874	Clerk	\$12.04
To:	2219	Clerk	\$12.65

**Honorable Rudy Rodriguez, Constable Pct. 1**

**21.** Discussion and possible action to approve the following line item transfer from forfeiture funds:

From:	166-2500-6011	Training & Education	1,000
	166-2500-6708	Expense for Other Law Enforcement	1,500
	166-2500-6709	Support Assistance	500
To:	166-2500-6707	Drug Free Campaign	3,000

**Honorable Martin Cuellar, Sheriff**

**22.** Discussion and possible action to approve an exemption to the current County Wide hiring freeze to allow the Sheriff's Office to fill the following law enforcement and civilian slots in order to meet State Jail Commission Standards (see attached letter from Texas Commission on Jail Standards):

Dept#	Dept Description	Proposed Dept Change	Slot No.	Title	Proposed Title Change	Hr. Rate	Estimated Cost for remaining pay-periods
2060	BU-Jail Division	no change	435	Corporal	no change proposed	\$20.15	\$27,673.76
2060	BU-Jail Division	no change	507	Officer II	no change proposed	\$18.58	\$25,508.34
2060	BU-Jail Division	no change	534	Captain	no change proposed	\$24.56	\$33,724.54
2060	BU-Jail Division	no change	540	Officer V	no change proposed	\$18.58	\$25,508.34
2060	BU-Jail Division	no change	1521	Crime Victims Coordinator	no change proposed	\$14.68	\$20,163.51
2060	BU-Jail Division	no change	1982	Officer I - Livestock Investigator	Officer I	\$18.58	\$25,508.34
2060	BU-Jail Division	no change	2098	Officer I	no change proposed	\$18.58	\$25,508.34
2060	BU-Jail Division	no change	2174	Officer I – Security	Officer I	\$18.58	\$25,508.34
2060	BU-Jail Division	no change	2305	Correctional Officer	no change proposed	\$16.03	\$22,014.90
2001	BU-Patrol Division	BU-Jail Division	1977	Officer I - Community Affairs	Officer I	\$18.58	\$25,508.34
2001	BU-Patrol Division	BU-Jail Division	369	Officer III	no change proposed	\$18.58	\$25,508.34
2001	BU-Patrol Division	BU-Jail Division	390	Officer I	no change proposed	\$18.58	\$25,508.34
2061	NBU-Jail Division	no change	558	Nurse	no change proposed	\$20.66	\$28,364.00
2600	Justice Center Security	BU-Jail Division	1736	Corporal	no change proposed	\$20.15	\$27,673.76
2003	NBU	NBU-Jail Division	419	Bonds Clerk	no change proposed	\$10.43	\$14,329.11

- 23.** Discussion and possible action to approve the submission of a COPS grant application to the Department of Justice for the hiring of eight (8) certified peace officers and designating the County Judge as authorized official in all matters pertaining to these grant-related issues. This grant has no cash match.
- 24.** Discussion and possible action to approve the submission of an Other Victims Assistance Grant (OVAG) application to the Office of the Attorney General for the continued funding of a crime victim advocate and designating the County Judge as authorized official in all matters pertaining to these grant-related issues. This grant has no cash match.
- 25.** Discussion and possible action to approve the submission of Edward Byrne Competitive Grant applications to the Department of Justice for law enforcement equipment and law enforcement/support personnel and designating the County Judge as authorized official in all matters pertaining to these grant-related issues. These grants have no cash match.
- 26.** Discussion and possible action to approve the submission of grant applications to the Department of Justice for a State and Local Law Enforcement Assistance Program in Category I-Combating Criminal Narcotics Activity and Category II Enhancing Southern Border Jails and designating the County Judge as authorized official in all matters pertaining to these grant-related issues. These grants have no cash match.
- 27.** Discussion and possible action to approve the submission of an Edward Byrne Local Grant Memorial Justice Assistance Grant (JAG) Formula in conjunction with the City of Laredo to the Department of Justice for law enforcement mobile security equipment in the amount of \$27,982 and designating the County Judge as authorized official in all matters pertaining to these grant-related issues. This grant has no cash match.

**Honorable Patricia A. Barrera, Tax Assessor- Collector**

- 28.** Discussion and possible action to approve refunds of:
  1. \$13,812.85 to Wal-Mart Stores, for Accts. #801-24000-051 and #801-23023-109, as proper depreciation was not applied per amended rendition for 2006.
  2. \$4,385.44 to Sam's East, Inc., for Accts. #801-19022-111 and #801-20000-209, as proper depreciation was not applied per amended rendition for 2006.  
**[Account #001-0700-3063]**

**29.** Discussion and possible action to approve the following changes (within the budgeted amount) effective 04-14-09:

a. Fill Slot #131, Asst. Supervisor, Special Taxes, from within department and to fill positions posted prior to March 24, 2009 as follows; Slot #140, Deputy Tax Collector and Slot #1705, Investigator.

b. Allow changes for the following slots:

<u>Slot #</u>	<u>Title</u>	<u>From:</u> <u>Hourly Rate</u>	<u>To:</u> <u>Hourly Rate</u>
133	Deputy Tax Collector	\$13.00	\$14.23
135	Deputy Tax Collector	\$15.86	\$16.45
136	Mail Clerk	\$12.48	\$13.10
141	Deputy Tax Collector	\$13.52	\$14.23
142	Deputy Tax Collector	\$11.50	\$14.23
144	Deputy Tax Collector	\$13.52	\$14.23
146	Deputy Tax Collector	\$13.00	\$14.23
148	Receptionist/Property Tax Clerk	\$12.00	\$13.92
1447	Records & Reports Clerk	\$13.00	\$14.86
1516	Supply Req. & Storage Control Clerk	\$10.00	\$11.14
1750	Deputy Tax Collector	\$13.00	\$14.23
1863	Deputy Tax Collector, VIT	\$11.44	\$13.70
2272	Deputy Tax Collector	\$11.00	\$12.50
2322	Collections Specialist	\$15.00	\$16.45
2462	General Clerk	\$ 9.00	\$10.00

**30.** Discussion and possible action to approve the following refunds :

1. \$4,334.88 to First American, for various accounts due to over payment of Ad Valorem taxes.
2. \$6,888.49 to First American for various accounts due to over payment of Ad Valorem taxes.
3. \$2,857.05 to Wells Fargo Home Mortgage for various accounts due to over payment of Ad Valorem taxes.  
**[Account #001-2139]**

## Auditor

31. Discussion and possible action to make the budget policy changes regarding a 10% cut in operational budgets, a hiring freeze, a line item transfer freeze, and no title changes or pay increases effective for all departments and not only for General Fund departments.
32. Discussion and possible action to approve line item transfers totaling \$1,234,700 from the 10% operational budget cuts of each department to 001-0109-6203 General Operating Expenses – Operational Reserves (see back-up information for detail).

## Administrative Services

33. Discussion and possible action to extend Webb County's Agreement with Robert W. Lazarus & Associates, Inc. and RWL Benefits, Inc. d/b/a RWL Group for insurance consulting services for a One (1) year period (March 16, 2009 to March 15, 2010) in the amount of \$4,000.00 per month. Services to be provided include preparation of a request for proposals for group health and dental insurance coverage as well as services related to property and casualty insurance coverage and employee benefits such as employee enrollment/eligibility system, disease management, prescription drug network, claim administration service, stop loss insurance matters, and retiree Medicare supplement insurance. Commissioners Court is requested to grant an exemption to competitive bidding pursuant to Section 262.024, Texas Local Government Code and to authorize the Webb County Judge to execute all relevant documents.

## Community Action Agency

34. Discussion and possible action to approve the proposed Weatherization Program re-organization and issue general orders accordingly and any matters incident thereto.
35. Discussion and possible action to fill and create the following slots effective April 15, 2009. These positions are for this program year only.

<u>Title</u>	<u>Hourly Rate</u>
Field Inspector-Assessor	\$9.00/hr. (Full time w/benefits)
Field Inspector –Assessor	\$9.00/hr.(Full time w/benefits)

**[Account #920-4200-5001]**

- 36.** Discussion and possible action to accept the \$522,302.00 Community Services Block Grant (CSBG) revised budget for FY-2009 from the Texas Department of Housing & Community Affairs and authorizing the County Judge to sign all relevant documents.  
[Account #920]

Engineer

- 37.** Discussion and possible action to approve Zertuche Construction's final payment and retainage for the Justice Center 5<sup>th</sup> Floor Remodeling Contract in the amount of \$24,499.44.
- 38.** Discussion and possible action to approve Change Order #1, to SER Construction, an increase of \$6,650.00 and 25 days to the Vela Waterline Contract. This will increase the contract to \$204,870.00 and 160 days. [Account #675-8001-8701]
- 39.** Discussion and possible action to approve an exception to the Commissioners Court March 23, 2009 freeze on Line Item Transfers for the Engineering Department.

From:	010-0115-5602	Local Mileage	400
To:	010-0115-6205	Materials & Supplies	400

- 40.** Discussion and possible action to authorize the Purchasing Agent to solicit proposals from engineering firms for engineering design, plan preparation, and specifications for projects proposed by the Laredo Metropolitan Planning Organization (MPO) funded by the American Recovery and Reinvestment Act pending agreements. The projects are the following: Mangana-Hein Road; Espejo-Molina Road; Pico Road; and Del Mar Blvd (East).
- 41.** Discussion and possible action to authorize the conveyance of the Judith Gutierrez Parkway street lights and related equipment and materials to Medina Electric; and authorizing the County Judge to sign all relevant documents.

## Juvenile Detention Center

- 42.** Discussion and possible action to waive the hiring freeze and authorize the Juvenile Department to fill the following Slots and a part-time Detention Officer from Account # 001-1301-5005 (Part-Time Personnel) for the Judge Solomon Casseb, Jr. Webb County Youth Village.

<u>Slot #</u>	<u>Title</u>	<u>Hourly Rate</u>
340	Detention Officer	\$15.06
2454	Control Room Technician	\$ 9.00
2455	Cook	\$ 9.00
2456	Custodians	\$ 9.00
2457	Custodians	\$ 9.00
	Detention Officer	\$13.00
	Acct. #001-1303-5005 (Part-Time Personnel)	
353	LVN	\$17.62 (up to depending on qualifications and experience)

## Planning

- 43.** Discussion and possible action to approve the issuance of "Certificates of Compliance with Plat Requirements Regarding the Connection of Utilities" to authorize water and sewer service connections pursuant to the provisions of Section 232.028(b), Local Government Code and contingent upon the owner's execution of required affidavits regarding present and future dwellings/structures limitations, uses and sales for the following properties:

### San Carlos Subdivision, Phase I

- 1) Block 5, Lot 1 (1 dwelling only)

Staff recommends approval of the above-referenced properties as submitted containing One (1) dwelling on One (1) lot.

## Purchasing

- 44.** Discussion and possible action to accept the following donated furniture items from Honorable Solomon Casseb, Jr., to Webb County for the Judge Solomon Casseb, Jr. Youth Facility.

<u>No. of Items</u>	<u>Description</u>	<u>Value</u>
1	Executive Desk	\$750.00
1	Executive Desk	\$750.00
1	Credenza	\$300.00
1	Leather Executive Chair	\$300.00
1	Sofa	\$900.00
2	Side Chairs @ \$150.00 ea	\$300.00
	Total Value	\$3,300.00

- 45.** Discussion and possible action to authorize the purchase of Twenty-Four (24) #09M Hot and Cold Valves Air TRA Valves in the amount of \$6,600.00 from Albert Sterling & Associates for the Webb County Jail. **[Requested by Martin Cuellar, Sheriff; Account #001-2060-6401 (Repairs & Maintenance Buildings)]**
- 46.** Discussion and possible action to retain the services of Mejia & Ruiz Land Surveyors in the amount of \$1,300.00 to survey the previously designated area in La Presa Subdivision to locate 480 ft. Radio Tower and provide a 2-C certification for FAA application and any other matters incident thereto. **[Requested by Mario Cavazos, Radio Communications Director; Account #682-0103-8801 (Capital Outlay)]**
- 47.** Discussion and possible action to authorize the purchase of Cisco Video Conferencing Hardware in the amount of \$1,957.18 from CDW-G (TCPN contract #R4713) for Judge Oscar O. Martinez' Court. **[Requested by Oscar Martinez, Justice of the Peace, Pct . 4; Account #016-1044-6224 (Technology Fund)]**

- 48.** Discussion and possible action to authorize the purchase of the following Laptop Computers and (1) Desk Top for the various departments from the 08 Bond Series:

<u>Qty.</u>	<u>Description</u>	<u>Amount</u>	<u>Account No.</u>	<u>Department</u>	<u>Approved Budget</u>
1	CDW-G Laptop	\$1,535.00	733-1011-6224	Co. Court at Law 2	\$10,000.00
2	CDW-G Laptops	3,070.00	733-2502-6224	Constable Pct 4	6,500.00
6	CDW-G Laptops	9,210.00	733-4200-6224	Program Administration	12,000.00
1	Dell Laptop	1,331.33	733-0550-6224	Public Defender	2,000.00
1	Dell Desk Top	<u>2,392.42</u>	733-0104-6224	Economic Development	<u>9,000.00</u>
	Total:	\$17,538.75			\$39,500.00

**[Requested by Jaime Alvarado, M.I.S. Director; (Tools & Apparatus)]**

- 49.** Discussion and possible action to authorize the purchase of 19 printers for various departments in the amount of \$9,454.73 from CDW-G, DIR Contract (DIR-SDD-223) from the following accounts:

<u>Qty.</u>	<u>Account No.</u>	<u>Department</u>	<u>Amount</u>	<u>Budget Approved</u>
2	733-0114-6224	Administrative Services	\$ 940.00	\$ 5,000.00
2	733-0115-6224	Engineering	952.73	5,500.00
2	733-0300-6224	Treasurer	914.00	12,000.00
1	733-0600-6224	Purchasing	1,021.00	9,000.00
1	733-1011-6224	County Court at Law 2	470.00	10,000.00
6	733-1102-6224	Public Defender	2,820.00	12,000.00
1	733-2500-6224	Constable Pct. 1	470.00	9,500.00
<u>4</u>	733-5050-6224	Veteran's Services	<u>1,867.00</u>	<u>5,000.00</u>
19			\$9,454.73	\$68,000.00

**[Requested by Jaime Alvarado, M.I.S. Director; (Tools & Apparatus)]**

- 50.** Discussion and possible action to authorize the purchase of the following equipment in the amount of \$45,136.45 from IBM. DIR Contract (DIR-SDD-190) for the M.I.S. Department.

<u>Qty</u>	<u>Description</u>	<u>Amount</u>
2	IBM Server (Planning)	\$10,262.85
1	IBM Storage Expansion	23,834.20
1	IBM LTO-4 Tape Drive	<u>11,039.40</u>
	Total:	\$45,136.45

**[Requested by Jaime Alvarado, M.I.S. Director; Account #733-0500-8801 (Capital Outlay)]**

- 51.** Discussion and possible action to authorize the purchase of the following software licenses in the amount of \$25,502.60 from SHI, DIR Contract (DIR-SDD-198) for the M.I.S. Department.

<u>Qty</u>	<u>Account No.</u>	<u>Department</u>	<u>Amount</u>	<u>Budget Approved</u>
5	733-0104-6224	Economic Development	\$1,775.00	\$ 9,000.00
2	733-0114-6224	Administrative Services	710.00	5,000.00
3	733-0115-6224	Engineering	1,065.00	5,500.00
7	733-0300-6224	Treasurer	2,485.00	12,000.00
1	733-0550-6224	Public Information Office	652.00	2,000.00
6	733-0600-6224	Purchasing	2,130.00	9,000.00
2	733-1003-6224	341 <sup>st</sup> Judicial District Court	710.00	3,000.00
6	733-1011-6224	County Court At Law 2	2,130.00	10,000.00
1	733-1045-6224	Justice of the Peace Pct.2 Pl.2	355.00	7,500.00
6	733-1102-6224	Public Defender	2,130.00	12,000.00
5	733-1110-6224	District Clerk	1,775.00	17,500.00
2	733-1120-6224	County Clerk	710.00	3,000.00
6	733-2500-6224	Constable Precinct 1	2,130.00	9,500.00
4	733-2502-6224	Constable Precinct 4	1,420.00	6,500.00
1	733-2503-6224	Constable Precinct 2	355.00	1,500.00
6	733-4200-6224	CAA/Program Administration	2,130.00	12,000.00
2	733-5050-6224	Veteran's Service Office	710.00	5,000.00
3	733-6103-6224	Larga Vista Community Center	1,065.00	4,500.00
<u>3</u>	<u>733-6103-6224</u>	<u>Larga Vista Community Center</u>	<u>1,065.00</u>	<u>4,500.00</u>
71			\$25,502.00	\$139,000.00

[Requested by Jaime Alvarado, M.I.S. Director; (Tools & Apparatus)]

- 52.** Discussion and possible action to contract the services of Simplex Grinnell in the amount of \$16,946.00 for the annual Life Safety equipment inspection of the Webb County Buildings. [Requested by Raul Elizondo, Facilities Director; Account #001-0106-6401 (Repairs & Building Maintenance)]

### Self Help Center

- 53.** Discussion and possible action to award a purchase order contract to Master Construction in the total amount of \$24,950.00 for the Webb County Nutrition Center as follows: electrical work in the amount of \$17,800.00 and A/C System installation work in the amount of \$7,150.00, approved by the Court on October 14, 2008. This action will have no impact to County's general fund.

## Tax Attorney

- 54.** Discussion and possible action to destroy all paid and solved cause numbers from the years 2003 and previous. We will keep 2004, 2005, 2006 paid and solved files in storage, and 2007, 2008, 2009 as active until time comes for them to be destroyed.
- 55.** Discussion and possible action to correct account number on a previous item agenda dated August 25<sup>th</sup>, 2008. The correction needed is on the account number that was previously given as 900-90811-002 property description ABST 3081639S&M314 acres. Please allow this item to be corrected with the account #900-30811-002 property description ABST 3081639S&M314 acres.

## Closed Session/Executive Session

- 56.** Discussion and possible action concerning the approval from the Court for the Release of Judgment in Trial Cause No. 2006-CVQ-001710-D3 and Appeal No. 04-08-00105-CV, Fourth Court of Appeals District; Killam Ranch Properties, Ltd. V. Webb County, Texas. [Requested by Anna L. Cavazos Ramirez, County Attorney] [Executive Session is requested pursuant to Texas Government Code Title 5, Subchapter D, Section 551.071 (Consultation with Attorney)]
- 57.** Adjourn

The Webb County Commissioners Court hereby reserves the right to go into closed session at any time during this public meeting, if such is requested by the County Attorney or other legal counsel for the County, pursuant to his or her duty under Section 551.071(2) of the Government Code, to consult privately with his or her client on an item on the agenda, or on a matter arising out of such item.

 **DISABILITY ACCESS STATEMENT** 

Persons with disabilities who plan to attend this meeting and who may need auxiliary aid of service such as interpreters for persons who are deaf or hearing impaired, readers, or need large print are requested to contact the court administrator at (956) 523-4622.

DATED THIS 9<sup>th</sup> DAY OF April, 2009

By: \_\_\_\_\_  
Belinda Granado  
Court Administrator

CERTIFICATION OF NOTICE AND POSTING

I, the undersigned, County Clerk, do hereby certify that the above notice of meeting of the Webb County Commissioners Court, is a true and correct copy of said notice, and that I posted a true and correct copy of said notice on the bulletin board at the Courthouse door of Webb County, Texas, at a place readily accessible to the general public at all times on the 9<sup>th</sup> day of April, 2009 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

DATED THIS 9<sup>th</sup> DAY OF April, 2009

MARGIE RAMIREZ IBARRA, COUNTY CLERK, WEBB COUNTY, TEXAS

BY: \_\_\_\_\_  
Imelda Diaz, Deputy Clerk